



Bubb Bulletin

(650) 526-3480 ~ www.bubb.mvwsd.org



A Bubb Community Publication ~ Printed by KPMG our Corporate Sponsor ~ April 8, 2009

District's School Climate Committee

The District's School Climate Committee (composed of district and site administrators) has been working since October to review our current school climate practices and systems. Our purpose is to build a sustainable, comprehensive school climate system based on district core values: Academic Excellence, Strong Community, and Broad Worldview. Through the use of Continuous Improvement tools, the committee is studying what is currently being used in the areas of character education, student discipline, safety, anti-bullying, and violence prevention. At the same time, Educational Services is purchasing state-approved, research-based materials, which address the immediate needs for anti-bullying, as well as violence and drug prevention programs. At the May 7, 2009 School Board meeting, the committee will present findings, recommendations, and deployment plans (including professional development) for Spring 2009 and the 2009-2010 school year. If you have questions or want additional information, please contact Stephanie Totter at stotter@mvwsd.org or (650) 526-3553.

SAN JOSE STEALTH...

The San Jose Stealth, a professional indoor Lacrosse team visited us last week to promote the importance of physical fitness for our students. Hundreds of Bubb Cubs enjoyed running with Jeff Zywicki, a National Lacrosse League champion and All-Star. Much thanks to parent Bruce Sandell for bringing The Stealth to Bubb and getting us on the list of schools to receive the "Sticks to Schools" program where we will get not only equipment but also 10 hours of Lacrosse instruction.

Healthy Snacks

Parents, if you send your child with a snack from home, please make sure to make healthy choices: fruit instead of chips or donuts. The healthy eating habits your children learn now will benefit them as they grow.

Family Math

Answers to last week's problems-1. Two cheetahs can travel 420 miles. 2. 7/12 of the cheesecake is left.

1. A cat sleeps for 255 minutes each day. How many minutes would the cat sleep in a week?
2. The school year is usually 36 weeks long. What fractional part of a year (52 weeks) is that?

The Tech Museum of Innovation

The Tech Museum is offering **free** admission to the museum on the 2nd Sunday of each month through Sept. 2009, except

for the month of August. Mark your calendars for free admission on: April 12th, May 10th, June 14th, July 12th and September 13th. This admission is good for children and adults.

Talent Show is TOMORROW!

"Backstage Bubb" Annual Talent Show
Thursday, April 9 from 6:30-8 p.m.
Graham Middle School theatre Free!

Last Call for Parent Representative Site Council Nominations!

Learn more about serving on Bubb's Site Council next year by
* Coming to tonight's Site Council meeting at 5 pm in the Staff Lounge

* Talking to a current member: Lisa Baler, Mary Dietrich, Adria Goad, Natalie Johnson, Nina Kerns, Page McDonald, Alice McNally, Scott Miller, Karen Price or Barb Recine
Remember, nomination forms are due in the office this Friday, April 10th, by 8:30 am. Questions? Contact Natalie Johnson (964-4688, natalie@skcom.com) or Mary Dietrich (526-3481, mdietrich@mvwsd.org).

Calendar of Events!

April

- 8 Bubb Site Council 5:00 p.m.
- 8 Armadillo Willy's Dine out
- 9 Talent Show, 6:30pm in Graham MPR
- 10 Inside Out Spirit Day

13-17 Spring Break

- 21 ELAC Meeting, 8:30am Staff lounge
- 28 PTA Meeting, 6:30pm Staff lounge

May

- 4-8 Teacher Appreciation Week
- 8 Spring Fling Dance, MPR, 6-9pm
- 18 ChoralFest at Shoreline Ampitheater
- 26 PTA Meeting, 6:30pm Staff Lounge
- 26-29 Scholastic Book Fair, Library
- 28 Open House

June

- 5 Minimum Day, Field Day
- 11 Last day of school

BUBB MISSION

Our mission is to become a Community of Learners where all students believe they will achieve

Let Us Help!!

The Mountain View Whisman School District and the Child Nutrition Department are committed to working with families and individuals to provide the necessary assistance for individuals and households who have been affected by this economic crisis. During these tough economic times, many families in our community are dealing with decreasing income, layoffs or change in living circumstances.

The Child Nutrition Department wants to help. If your family's situation has changed since school started and you are not currently on the free and reduced price meal program, please apply. Applications are available year-round at your school office or at the cafeteria.

Sincerely,

The Child Nutrition Department



Mountain View Whisman School District

Measure C Parcel Tax Oversight Advisory Committee

Selection Criteria and Procedures

The Mountain View Whisman School District Measure C Parcel Tax Oversight Advisory Committee shall be composed of representatives from the local community. The committee will represent the community as a whole in the process of reviewing the use of Measure C parcel tax funds. The committee will monitor expenditures of the parcel tax funds, make recommendations on specific related issues as requested by the Board, and inform the public about the parcel tax expenditures. A report will be presented annually to the Board from this committee.

Committee Composition and Representation

The Board shall have sole discretion to select and appoint Committee members. The Board will seek to appoint at least seven members and not more than nine. The Committee members should be representative of the voters of the District and should reflect the diversity of the Mountain View Whisman School District community. Relevant financial management experience and/or school district experience should be considered in evaluating prospective committee members.

Application and Appointment

- A. Community members may seek appointment to the Measure C Parcel Tax Committee by submitting an application (see attached) to the District's Chief Financial Officer.
- B. The Chief Financial Officer shall review the applications and make recommendations to the Board based upon the criteria set forth in this document.
- C. The Board shall be responsible for a final review of the applications and shall make the selection and appointment of Committee members.

Eligibility

- A. Committee members must be eligible to vote in the Mountain View Whisman School District.
- B. No employee, official, vendor, contractor, or consultant of the District shall be appointed to the Committee.

Term of Service

- A. Committee members serve without compensation for a term of two (2) years. Terms shall begin on January 1, 2009, and at two-year intervals thereafter.
- B. Committee members and former Committee members who wish to be reappointed for each additional term shall reapply to the Board for consideration.
- C. Committee members shall be seated by appointment.

If you are interested in filling one of the vacancies, an application is available on the Mountain View Whisman School District website at www.mvwsd.org (Follow the links for "District Info" and "Parcel Tax.") or you may request an application from Craig A. Goldman, Chief Financial Officer, Mountain View Whisman School District, 650-526-3548. Applications are due to the District Office by Wednesday, April 22, 2009.



**Mountain View Whisman School District
Measure C Parcel Tax Oversight Advisory Committee
Application**

Name _____

Address _____

City _____ Zip Code _____

Preferred Phone # _____ Email _____

Check Appropriate Box:

Mountain View Whisman District Homeowner

Mountain View Whisman District Business Representative

Mountain View Whisman Parent or Guardian

Mountain View Whisman Community Member

Site affiliation, if any: _____

Are you qualified to vote in the Mountain View Whisman School District? (circle one) Yes No

Do you agree to actively participate in this committee for a term of 2 years? (circle one) Yes No

Signature: _____ Date: _____

Statement: Please write a brief statement describing why you are interested in serving on the Measure C Parcel Tax Oversight Advisory Committee and how you represent the Mountain View Whisman School District community. Give specific details about your relevant financial management experience and/or school district experience, if any.

Return to:
*Chief Financial Officer
Mountain View Whisman School District
750-A San Pierre Way
Mountain View, CA 94043*



CHALLENGER SPORTS BRITISH SOCCER CAMPS

3 weeks of quality soccer instruction exclusively for the players in your community!

Over the past 20 years Challenger's vast army of British coaches have helped hundreds of thousands of boys and girls learn, improve, master and fall in love with the sport of "soccer".

Challenger is excited to bring one of their high quality coaching schools to MOUNTAIN VIEW RECREATION. The week long programs are conducted on local facilities and each will contain Challenger's own brand of innovative practices; small sided games; camp world cup; cultural education; character building; and FUN!

- British Coaching Staff
- Individual skill development
- Daily World Cup style Tournament
- Fantastic cultural experience
- Free Soccer Ball & Camp T Shirt
- Host your own British coach - (Contact Matt on 866-254-8304 or mwatkins@challengersports.com for details)



City of Mountain View Recreation Located at 1185 Castro Street

June 22nd - 26th / July 6th - 10th / July 20th - 24th

9-10am	First Kicks:	Ages 3-4yrs	\$90
10-11:30am	Mini Soccer:	Ages 5yrs	\$114
9am-12pm	Half Day:	Ages 6-16yrs	\$147
12:30-2:30pm	*Golden Goal:	Ages 6-16yrs	\$33

**Golden goal camp is available for half day campers and runs Monday to Thursday only*

Register on line www.challengersports.com

Checks payable to Challenger Sports

Telephone (650) 903-6331

FREE Jersey offer at www.challengersports.com only

Receive this great looking Challenger jersey value \$39 for free if you register on line at least 45 days prior to camp!

.....
Camper name _____ age _____ M ___ F ___ d.o.b _____

Emergency contact _____

Organization name _____ Camp date _____

Phone number _____

Camp program _____ Time _____

****All cancellations are subject to \$30 non refundable deposit.**
*****No refunds for cancellations less than 7 days prior to camp.**

Group with _____

Payment in Full - Camp Fee enclosed \$ _____ Check number _____

T Shirt YS ___ YM ___ YL ___ AS ___ AM ___ AL ___ XL ___

I hereby release Challenger Sports and any hosting organization from any and all claims and liability of any kind of personal injury or property damage due to participation in this camp. I understand that participation in sports camps include physical contact and certify that my child is in good health and able to participate in all activities. I agree to notify the coaching staff of any preexisting medical or psychological conditions. If attention is required for illness or injury, I give my permission to a staff member for such care. I give my consent for my child to be photographed or video taped while participating in camp activities and for the resulting images to be used by Challenger Sports for promotional purposes

Ball Size 3 (U8) ___ Size 4 (8-12) ___ Size 5 (13+) ___

Parent/Guardian _____

Address _____

City _____ St ___ Zip _____

Signature of parent _____ date _____

Phone _____

Yes, we are interested in hosting a coach.

email _____

BREAKFAST	Monday	Tuesday	Wednesday	Thursday	Friday
ENTRÉE Must Select 1	Pancake on a Stick Assorted Cereals (including reduced sugar)	Assorted Cereals (including reduced sugar)	Blueberry Muffin Assorted Cereals (including reduced sugar)	Sweet Potato Cinnamon Roll Assorted Cereals (including reduced sugar)	Assorted Cereals (including reduced sugar)
2nd Chance Breakfast offered at: Landels, Castro & Theuerkauf	Pancake on Stick	Cereal Bar	Blueberry Muffin	Sweet Potato Roll	Bagler
Fresh Fruit Offering Bar	Apples Oranges Bananas	Apples Oranges Bananas	Apples Oranges Bananas	Apples Oranges Bananas	Apples Oranges Bananas
MILK May Select 1	1% Low Fat Milk Non Fat Chocolate	1% Low Fat Milk Non Fat Chocolate	1% Low Fat Milk Non Fat Chocolate	1% Low Fat Milk Non Fat Chocolate	1% Low Fat Milk Non Fat Chocolate

Must select one entrée from above.

NEW YORK STYLE PIZZA DELIVERED!



- PIZZA PARTY DAYS -

April 2 - Landels
April 9 - Monta Loma
April 23 - Bubb & Huff
April 30 - Castro

Lunch Prices:
Lunch Full Price: \$3.25 • Lunch Reduce: \$0.40
***Spring Break - April 13-17 - CLOSED**

LUNCH	Monday	Tuesday	Wednesday	Thursday	Friday
DELI	Taco Nada	Rib-B-Que on Whole Wheat	Breakfast for Lunch	Baked Corn Dog	*Sea Stars w/Tator Tots
DELI	Turkey & Cheese on Whole Wheat	Ham & Cheese Sandwich on Whole Wheat	Yogurt Cup w/Graham Cracker	Peppi Pizza Salad	*Tuna Sandwich on Whole Wheat
GRILL	Mini Twin Cheeseburger	Teriyaki Beef Dunkers w/Rice	*Reduced Fat Cheese Pizza	Baked Chicken Patty Sandwich on Whole Wheat	Hamburger on Whole Wheat Bun
CAFE OLE	*Vegetarian Spaghetti w/Roll	*Bean & Cheese Burrito	*Reduced Fat Grilled Cheese Sandwich	*Macaroni & Cheese w/Roll	*Reduced Fat Cheese Pizza
MAIN EVENT	*Reduced Fat Cheese Pizza	Turkey Dogs on Whole Wheat Buns	Baked Chicken Nuggets w/Roll	*Hummus Platter	*Bean & Cheese Nachos w/Chips

Must select one entrée from above.

*Vegetarian Entrees

FROM THE GARDEN	Salad Mix Carrot Sticks Corn Apples Oranges Bananas Mixed Fruit	Carrot Sticks Veggie Beans Apples Oranges Bananas Peaches	Jicama Broccoli Apples Oranges Bananas Pineapple	Macaroni Salad Green Beans Apples Oranges Bananas Mandarin Orange	Salad Mix Corn Apples Oranges Bananas Mixed Fruit
MILK May Select 1	1% Low Fat Non Fat Chocolate	1% Low Fat Non Fat Chocolate	1% Low Fat Non Fat Chocolate	1% Low Fat Non Fat Chocolate	1% Low Fat Non Fat Chocolate

  In accordance with Federal law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability. To file a complaint of discrimination, write USDA, Director, Office of Adjudication and Compliance, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410 or call toll free (866) 632-9999 (voice). TDD users can contact USDA through local relay or the Federal relay at (800) 877-8339 (TDD) or (866) 327-8642 (voice relay users). USDA is an equal opportunity provider and employer. 

April '09

**THEUERKAUF SCHOOL,
MONTA LOMA, LANDELS,
CASTRO, BUBB & HUFF
ELEMENTARY MENU**

Pre-Paid Lunch Form

Return this form, with the amount owed, in a sealed envelope to your child's teacher. Put your child's name on the envelope!

One child per form!

Please check a box for full-price pre-paid lunches.

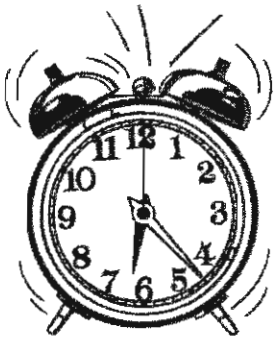
5 Lunches \$16.25 10 Lunches \$32.50 20 Lunches \$65.00 25 Lunches \$81.25

Make checks payable to:
Mt View Whisman School District

Child's Name _____

Teacher _____

Grade _____ Today's Date _____



In a Hurry?

Try using our
Payment-on-Line
www.ezschoollpay.com

**MENUS POSTED
ON LINE**



April: Spinach is a Super Food!

Spinach may be classified as a "super food" because it's packed to the brim with essential nutrients. Whether you choose a pre-packaged bag of spinach or a fresh bundle of leaves, you will reap the nutritional benefits of this delectable green. When making your purchase, select spinach that is bright green in color with thin stems and leaves that are not wilted or spotted with yellow. Children may prefer baby spinach because the leaves are smaller and more tender than other forms of spinach.

Eating spinach feeds a healthy body. It is a great source of calcium, folic acid, iron, magnesium, vitamin C and vitamin A. Spinach also contains lutein, which is important for healthy eyes. If you're a vegetarian, it's important to note that spinach contains oxalic acids, which can block the absorption of calcium and iron. You can remedy this by pairing spinach with other foods high in vitamin C, such as orange juice.

Although spinach may not be #1 on your child's vegetable list, it should be! Try new ways to bring this powerhouse of nutrients into their diet. Here are some creative ways to enjoy spinach:

- Combine fresh spinach with other salad greens to create a tasty, healthy salad
- Add chopped spinach to soups, lasagna, quesadillas or even meatloaf
- Stir yogurt into chopped spinach for a low-fat version of creamed spinach

Visit <http://www.liftoffsplayground.com> for more spinach recipe ideas.



Sodexo is a partner in the MyPyramid Corporate Challenge to promote healthy food and lifestyle choices. For more information on healthy eating, visit www.mypyramid.gov.



Our foodservice facility prepares and serves some products which may contain ingredients identified as food allergens. For more information on food allergies, go to www.besmart-eatsmart-livesmart.com.

This Month in the Cafeteria

April: Celebrate the Environment

The Fresh Tastes of Nature

Have you ever picked fresh vegetables and fruits from a garden? Remember how fresh, juicy, and delicious they tasted? Growing vegetables and fruits teaches children that plants, like people, need adequate food and water to grow and stay healthy. Through gardens, children also learn about new foods and are often willing to taste foods that they grow. Easy food for kids to grow include beets, carrots, cherry tomatoes, collard greens, cucumbers, green beans, herbs, lettuce, okra, onion, peppers, spinach, tomatoes, and zucchini. You don't need acres of land to garden; many of the plants mentioned grow very well in containers. Call your local County Extension office for gardening ideas and tips.

Build A Garden and Your Body At The Same Time!

Planting and maintaining a garden can be a physical workout. There is soil to till, holes to dig, buckets of water to carry, and weeds to pull. For the legs, torso and back, gardening involves squatting, bending, and twisting. Working in the garden strengthens muscles and may also help

Celebrate Our Env!